



Dear Parent/Guardian,

In order for your teen to participate in the Cosmic Lock-in program at the Hancock County Public Library on **Friday, July 12, 2019**, this permission slip **MUST** be filled out and returned to the information desk at the library by 9:00 p.m. on Thursday, July 11. Participants must be entering the 6th grade or be 13-19 years old to attend this program. The Cosmic Lock-in will begin at **6:00 p.m.** at the main library in Greenfield. All participants must be in the building by 6:00 p.m., when the library closes, to attend the lock-in. **Late arrivals will not be admitted.**

Attendees will be able to participate in activities and crafts or can choose among a variety of activities including board games, a read-in, and more. Teens may bring their own books, handheld games, or other card/board games. *Solo: a Star Wars Story* (PG-13) will be playing during the lock-in.

Teens must be picked up from the library at **10:00 p.m.** **Participants will not be allowed to leave early**, except in cases of emergency or illness. For their safety, teens not picked up by 10:15 p.m. will be taken into custody by the Greenfield Police Department. In case of emergency, you may call Teen Services Librarian, Kristen White, at (317) 462-5141, ext. 225. Please only call in cases of emergency.

NOTE: If your teen has been banned from the library any time after March 1, 2019, they are not eligible to attend the Teen Lock-In program.

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**COSMIC LOCK-IN PERMISSION SLIP**

**I give my son/daughter \_\_\_\_\_  
permission to participate in the Cosmic Lock-in program at the Hancock County Public Library on  
Friday, July 12, from 6:00 p.m. to 10:00 p.m.**

\_\_\_\_\_  
**Name of Parent/Guardian (please print)**

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Date**

**Please provide the following contact information in case of an emergency during the program. Be aware that in the case of a medical emergency, library personnel may call 911 prior to notifying this contact person.**

**Name:** \_\_\_\_\_

**Relationship to Child:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Mobile Phone:** \_\_\_\_\_